


NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL

WILL BE HELD AT	6:00	o'clock	P.	M.
ON	Tuesday, January 17, 2023			
LOCATION OF MEETING	ZOOM MEETING VIA: WHITMAN-HANSON REGIONAL HIGH SCHOOL 600 FRANKLIN STREET, WHITMAN			
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS			
(signed by)				EXEC. ASST. TO SUPT.
	(Signature & Title)			
(for)	Special Education Parent Advisory (Student Services)			
	(Title of board, committee, commission, etc.)			
Date	01/11/2023			
	(month day year)			

AGENDA:

- I. 6:00pm -8:00 pm Workshop by The Federation for Children with Special Needs: "Bullying: What Parents Need to Know"

SEPAC meetings will be held via teleconference using ZOOM platform. To join the meeting, please enter the following meeting ID and Password.

Meeting ID 534 089 0433

Password 681724

SEPAC meetings will begin at 6:00 p.m.

Posting Date and Meeting Number (by Clerk): posted on 01/11/2023 at 9:30 am for SEPAC 1/17/2023